

**Annual**  
**“JACK LISI YOUTH AWARD”**  
**RECOGNITION-INCENTIVE FOR YOUNG ADULTS**

**Jack Lisi Youth Award, Inc.**  
**PO Box 321**  
**Bath, N.Y. 14810**  
**Phone:** 607-776-9467, ext. 229  
**Fax:** 607-776-9482  
**Email:** srhn@ihsnet.org  
**Cc:** howeb@ihsnet.org

**December 4, 2018**

The Jack Lisi Youth Award Board of Directors is pleased to announce that we will be presenting the Annual “Jack Lisi Youth Award,” Recognition-Incentive for Young Adults. This award program targets this often-overlooked population and offers incentives to youth who have shown interest and ambition toward academic or career/employment goals. A maximum of eighteen winners, ages 16 to 21 from Steuben County will be selected to receive awards and incentives, dependent upon information expressed on the attached recommendation form and from other sources. The Awards, of a significant value, will be presented at a special Banquet on Friday, May 3, 2019.

**The awards and incentives:**

- **Grant toward continuing education**
- **Financial Assistance to college**
- **Financial Assistance for college books and/or educational material**
- **Financial Assistance for “work related materials”**

According to Jack’s wife, the late Angie Lisi, “Jack had compassion, concern and respect for youth who had problems which hindered their ability to achieve and he felt that often they were not given enough credit. Jack believed that what was needed was someone to care, show support, assistance and guidance for youngsters to become contributing members of society.”

If you know of an individual deserving this type of recognition, please complete the attached recommendation form and return to the appropriate school district contact (please see School District Contact page) or email or mail to the address listed above. If emailing, please make sure include *both* email addresses.

The deadline for recommendations is **March 15, 2019**. If you have any questions please contact the Jack Lisi Youth Award Board of Directors at the above email address, postal address, or phone number.

Thank you.

Sincerely,  
Jack Lisi Board of Directors

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## Nomination Form

**Form Instructions:** Please type or print legibly and fill out the form completely by end of day **Friday, March 15, 2019**, and return by email (preferred), or mail to the address listed on the previous page. All information will remain confidential.

**Nominator's Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Last & First Name

**Address:** \_\_\_\_\_ **Email:** \_\_\_\_\_  
Street

\_\_\_\_\_ City, State, & Zip

**Nominee's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Last First Middle Initial

\_\_\_\_\_ Street

\_\_\_\_\_ City, State, & Zip

**School:** \_\_\_\_\_ **Year/Grade:** \_\_\_\_\_

**Date of Birth:** \_\_\_\_\_ **SSN:** \_\_\_\_\_ **M/F:** \_\_\_\_\_

**Parent(s)/Guardian(s) Name:** \_\_\_\_\_  
Last & First Name

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Street

\_\_\_\_\_ City, State, & Zip

**Email:** \_\_\_\_\_

**References**

Provide two references, other than family, who could be contacted regarding this nomination.

**Reference Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_  
Last & First

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Street

\_\_\_\_\_ City, State, & Zip

**Reference Name:** \_\_\_\_\_ **Relationship:** \_\_\_\_\_  
Last & First

**Address:** \_\_\_\_\_ **Phone:** \_\_\_\_\_  
Street

\_\_\_\_\_ City, State, & Zip



# Nomination Form Continued

## Awards and Incentives Possible Use Ranking

Please rank in order of preference by number with #1 given the highest priority and #5 given the lowest.

If the Nominee had their choice of the following, which award(s) do you think would be the most appropriate?

- \_\_\_\_\_ Grant toward additional education  
Please explain: \_\_\_\_\_
- \_\_\_\_\_ Financial Assistance to college  
Please explain: \_\_\_\_\_
- \_\_\_\_\_ Financial Assistance for other post-secondary education  
Please explain: \_\_\_\_\_
- \_\_\_\_\_ Financial Assistance for College Books and/or educational material  
Please explain: \_\_\_\_\_
- \_\_\_\_\_ Financial Assistance for "work related materials"  
Please explain: \_\_\_\_\_

Thank you for completing the Jack Lisi Youth Award Nomination Form. Please return completed form by email (preferred) or by mail by end of day, **March 15, 2019** to:

**Appropriate School District Contact** (See School District Contact Page)

**OR**

**Jack Lisi Youth Award, Inc.**

PO Box 321

Bath, N.Y. 14810

**Email:** [srhn@ihsnet.org](mailto:srhn@ihsnet.org)

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